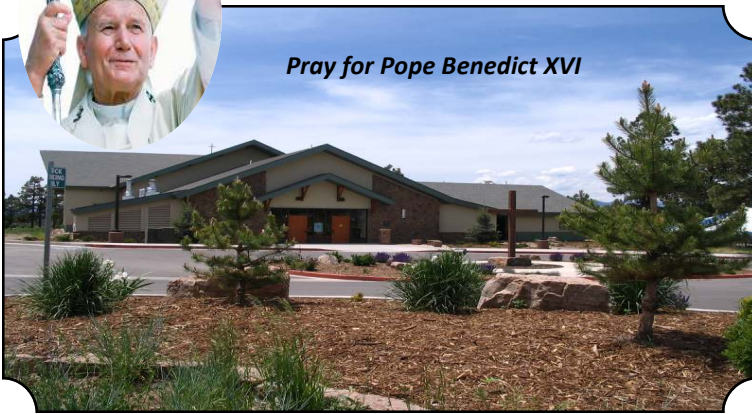


Pope John Paul II

Catholic Church and Missions



Pray for Pope Benedict XVI



Welcome Visitors
Please Sign Our Guest Book
And Worship with Us Often

Weekly Activity Schedule

July 19, Monday -

JP II: 5:30 pm - Men's Fellowship

July 20, Tuesday

No Scheduled Events at JP II or IHM

July 21, Wednesday

IHM: 4:00 pm - Rosary

6:00 pm - IHM Choir Practice

July 22, Thursday

JP II: 8:00 am - 9:00 pm - Adoration

IHM: 10:00 am - Altar/Rosary Meet

Parish Hall: 11:30 am - Loaves & Fishes

July 23, Friday

No Scheduled Events at JP II or IHM

July 24, Saturday

Parish Hall: 10:00 am "The Encounter" Retreat

JP II: 3:45 - 4:45 - Confession

IHM: 8:30 am - Organ Practice

July 25, Sunday -

JP II: 9:00 am - RCIA

IHM: 6:00 pm - Cenacle

July 18, 2010 Sixteenth Sunday in Ordinary Time

Weekly Mass Schedule

July 19, Monday -

JP II - Pope John Paul II

7:30 am Daily Mass-Liturgy of the Hours follows

July 20, Tuesday - St. Apollinaris

JP II - Pope John Paul II

7:30 am Daily Mass-Liturgy of the Hours follows

July 21, Wednesday - St. Lawrence of Brindisi

JP II - Pope John Paul II

7:30 am Daily Mass-Liturgy of the Hours follows

IHM - Immaculate Heart of Mary

5:00 pm Daily Mass

July 22, Thursday - St. Mary Magdalene

JP II - Pope John Paul II

7:30 am Daily Mass-Liturgy of the Hours follows

July 23, Friday - St. Bridget of Sweden

IHM - Immaculate Heart of Mary

7:30 am Daily Mass-Liturgy of the Hours follows

July 24, Saturday - St. Sharbel Markhlof

IHM - Immaculate Heart of Mary

7:30 am NO DAILY MASS THIS WEEK-

JP II - Pope John Paul II

5:00 pm Sunday Anticipated Mass

July 25, Sunday - 16th Sunday in Ordinary Time

JP II - Pope John Paul II

8:00 am Sunday Mass

4:00 pm Life Teen Mass

IHM - Immaculate Heart of Mary

10:00 am Bilingual Mass

MISSION MASS - St. James (Trujillo - Feast Day)

Immaculate Heart of Mary Church



353 South Pagosa Boulevard, Pagosa Springs, CO 81147

Office Hours: Monday through Friday 9:00 am - 1:00 pm

Phones: John Paul II (970) 731-JP II (5744) ~ Fax: (970) 731-2151 ~ Parish Hall: (970) 264-4131

Email: Info@popejohnpauliichurch.org Web: www.popejohnpauliichurch.org

Padre's Place

DON'T BE ANXIOUS



One can wonder how Luke's Gospel passage today might have been different if Mary, not Martha, had been the one to complain to Jesus, if Mary had said "Lord, look at her! Here you are sharing your wisdom and all she can think about is supper." Jesus may have noted, as Luke does, that Martha was burdened with much serving. Later in his writings, this same evangelist will describe in Acts how the early community set aside people whose ministry it is to see to the serving at table.

As a fully human person, Jesus knew the human needs that had to be tended. He doesn't deny this, nor does he chastise Martha for her working in service. He chides her for being anxious and worried. How can Martha—or any of us—be anxious or worried about the serving that needs to be done when we do it in the context of the Lord's will and wisdom? The Church has done more than any other institution to bear the heavy burdens of serving the ill, the uneducated, the suffering; has been "Martha" to countless of the little ones whom Christ told us were his very presence. But the Church has borne the burdens of service from the position of Mary: at the feet of the Lord, listening to and being guided by his word. © Copyright, J. S. Paluch .

Parish Pastoral Council

Rev. Carlos Alvarez, Pastor

Bernie Schuchart - Chairman & Deputy Parish Coordinator

Lori Unger- Co-Chair

Darlene Gallegos - Chair Worship

Ron & Pam Levonius - Co-Chair Catechesis

John Wright - Chair Peace & Justice

Moises Martinez - Downtown Committee

Axcel Monterroso
Sammy Martinez
Lucas Martinez



Today's Readings

First Reading - Abraham and Sarah show hospitality to messengers of the LORD (Genesis 18:1-10a)

Psalm — He who does justice will live in the presence of the Lord (Psalm 15).

Second Reading: Paul speaks of the stewardship given to him to complete the word of God, the mystery hidden from ages past (Colossians 1:24-28).

Gospel: Martha, you are anxious and worried about many things. Mary has chosen the better part (Luke 10:38-42).

Readings This Week

- Mon:** Mi 6:1-4, 6-8; Mt 12:38-42
- Tue:** Mi 7:14-15, 18-20; Mt 12:46-50
- Wed:** Jer 1:1, 4-10; Mt 13:1-9
- Thur:** Jer 2:1-3, 7-8, 12-13; Jn 20:1-2, 11-18
- Fri:** Jer 3:14-17; Mt 13:18-23
- Sat:** Jer 7:1-11; Mt 13:24-30
- Sun:** Gen 18:20-32; Ps 138; Col 2:12-14; Lk 11:1-13

Mass Intentions

Sunday, July 18

8:00 am † Msgr. Richard McCabe

Sunday, July 25

8:00 am † Msgr. Richard McCabe

Sunday, August 1

8:00 am † Msgr. Richard McCabe

August 14th, Saturday

5:00 pm † Stefania Kuros

August 15th, Sunday

- 8:00 † Stefania Kuros
- 11:00 † Stefania Kuros
- 4:00 † Stefania Kuros

† Repose ♥ Health ♦ Anniversary



Come & Live

The Encounter!!!

Community Retreat

With Father Tomas A. Carvajal-Bastro, C.R.

Saturday, July 24, 2010

10:00 am - 5:00 pm

IHM Parish Hall
453 Lewis Street

Concludes with Mass at JP II
Sign up at either JP II and IHM



St. Gianna



My beloved apostles, I send many graces into the world through your commitment to Me. You do not see the graces but sometimes you see the effect of the graces. When you see the effect of the graces I send through you, rejoice. Thank Me. Your gratitude expressed to Me gives Me consolation. Also, your gratitude expressed to Me, gives you a disposition that is joyful. I want you to be joyful, dear apostles, because I am giving you so much. You are cooperating with Me and working hard, it is true, but you are also benefiting because My heart is so grateful to you for your fidelity that I hasten to answer your prayers, both for your loved ones and for the whole world. When a traveler goes a short distance, he can become a little tired. When a traveler goes a greater distance, he can become a little more tired. When a traveler travels a distance that stretches out for the remainder of his time on earth, as in your case, that traveler understands that fatigue will be his companion. This companionship should accomplish two things. One, it should provide a bond between the saved and the Saviour because I, too, experienced fatigue and I, too, devoted My life to the Kingdom. The other thing fatigue should provide for you is a compelling need to adapt your service to My pace which is a steady pace, as opposed to a hurried pace. I ask for steady service. I do not want hesitation in My service, no, but neither do I want irresponsible treatment of either your physical wellness or your spiritual wellness. If you are standing next to a well and do not drink, you will become dehydrated, regardless of your proximity to the well. Drink, dear apostles. Experience each day the grace that you are urging others to accept. I am with you and I feed you steadily. You have the grace for today. You will have to return to Me tomorrow to accept the grace for that day. I want My beloved apostles to be sustained and I offer them sustenance. Dear friends, all is well. You are working hard as I worked hard but you will be given all that you need. I am so grateful to you. I am so pleased with you. Believe Me when I say this. It is very important for the world that you accept My gratitude because if you do not accept My gratitude, truly, the world will not understand Me and the world will not understand service to Me. People must look at you and see that service to Me brings blessings. I am with you and My gratitude to you will be evident for eternity.

www.directionforourtimes.org

Prayer Requests

All Pine Ridge Residents

Wendi Andrias
Marty Arel
Don Bartlett
Jim Bramwell
Shane Butler
LeAnn Carter
Ismael Escobar
Michael Fisher
Irene Gomez
Teresa Gomez
Virginia Gomez
Erica Hannahosa
Andy Holcomb



Merilynn Hutchinson
Mike Jaramillo
Donna Johnson
Bradley Mescar
Onofre Moya
Lilly Lobato
Georgia Payne
Jean Sadler
Grace Short
Sharon St. Peter
Janet Thompson
Janet Williams
Margaret Wimmer

Send Prayer Requests to:
info@popejohnpauliichurch.org

Adoration at JP II



Thursdays
8:00 am to 9:00 pm

**"The Church and the world have a great need of
Eucharistic Adoration."**

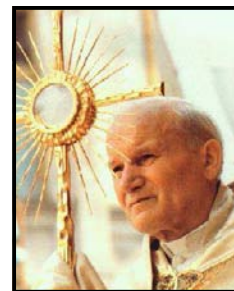
(Pope John Paul II)

REMINDER!

**If you cannot keep your appointment with Him,
be SURE to call someone to fill in!**

To Choose a Time

Call Ellie Douglass at 264-4505.



PARISH FOOD BANK



Your Food Bank continues to serve many in our area, so please hold this ministry in your hearts and prayers. If you can, donate items or money.

Always needed are Cereal, Peanut Butter, canned meats, canned vegetables, soup, etc. You can drop off your donations at JP II anytime before 1:00 pm during the week, or at Masses over the weekend.



Matthew 25:35 - For I was hungry, and you gave Me to eat; I was thirsty, and you gave Me to drink...

One Man's Opinion

Identifying the Disciple Whom Jesus Loved

Msgr. Charles Pope – Archdiocese of Washington DC

In John's Gospel there is mention of "the disciple whom Jesus loved." This disciple (an apostle really) is never mentioned by name. However it is universally accepted by biblical scholars both ancient and modern, by the Church Fathers as well that this beloved disciple is in fact the Apostle John himself who writes the gospel. In the gospel itself John (or more likely a later editor who attached a postscript) tips his hand when at John 21:24 the text says regarding the "disciple who Jesus loved," *This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true*

I would not dream of over-ruling such a consensus that the Beloved Disciple is John but I want to suggest to you that there is something more at work here than the identity of one man to fill this role.

With the exception of the verse I quoted just above, the exact identity of the beloved disciple is not supplied and John 21:24 just cited seems to have been added later most likely by the Johannine Community at Ephesus for the subject switches to "we" and refers to the beloved disciple as "he."

John himself prefers to leave the beloved disciple unnamed. Perhaps this is humility. Or, perhaps his experience of being loved by the Lord was more precious to him than his name. It is almost as if when asked his name he might respond: "I am the one whom Jesus loves" instead of giving his name. In fact John never uses his name to refer to himself anywhere in his gospel.

What is clear is that John knew and experienced that he was loved by God and that was apparently all that mattered to him in terms of his identity. This would also help to explain that this title was not an attestation that the Lord had favorites. Jesus himself does not use this title for John or any of the apostles. This is merely John's self description of the fact that he was loved by the Lord and he knew that personally.

But the final thing I want to suggest to you, if you are prepared to accept it, is that John's deeper purpose for not supplying the name of the beloved disciple is so that you will understand and experience in a very true sense that the beloved disciple is YOU. You are the disciple whom Jesus loves. You are the one who reclines next to the Lord at the Last Supper and first Mass (Jn 13:23). You are the beloved disciple at the foot of the cross to whom the Lord said, "Behold your mother" (John 19:26). You are the beloved disciple who runs to the tomb and comes to faith (Jn 20: 8). You are the beloved disciple who announces to others, "It is the Lord" (Jn 21:7). You are the Disciple who follows after the Lord and Peter (Jn 21:20).

The beloved disciple, if you are prepared to accept it, is you.